



South Bay Camera Club **NEWS & VIEWS**



April 2018

www.sbccphoto.org

A great resource!

The South Bay Camera Club is a non-profit social club providing for its members activities involving photography and continuing education in all types of photographic techniques. Regular meetings are held on the 2nd and 4th Monday of each month (unless otherwise noted) at the Zamperini Field (Torrance Airport) Administration Building Meeting Room, 3301 Airport Drive, at 7 P.M. President: Linda Detwiler-Burner lindadbphotography@yahoo.com. Vice President: Harry Korn hd Kornphotos@gmail.com; Treasurer: Chuck Greenwood (310-641-1178, musicachuck@sbcglobal.net); Secretary: Mike Calabrese (310-546-2118, mjc1944@gmail.com). News & Views Editor: Pete Beer (310-377-3431, pbeer2@cox.net). Mailing address: South Bay Camera Club, P.O. Box 1213, Torrance, CA, 90505. Web site: www.sbccphoto.org

SERVING THE SOUTH BAY SINCE 1944

EVENT SCHEDULE: All regular meetings are held at 7 PM at the Torrance Airport (Zamperini Field) Meeting Room, unless otherwise noted. Other events are scheduled as indicated.

Apr 9	7 PM	Digital Critique	Evaluator - Mark Comon of Paul's Photo
Apr 11	9 AM	Coffee klatch	Coffee Bean And Tea Leaf on the corner of Hawthorne and Skypark on Wednesday, April 11 from 9 a.m. until noon, or until everyone leaves.
Apr 16	7 PM	Board Meeting	Linda's Home
Apr 23	7 PM	Program	TBD
May 9	9 AM	Coffee Klatch	Informal get together TBD

May 14	7 PM	Print Critique	Evaluator- TBD
May 21	7 PM	Board Meeting	Linda's Home
May 28	7 PM	TBA	



Coffee Klatch- Update from Harry

Since the Catalina Coffee Company closed down last month, a new coffee shop needed to be found for the monthly coffee klatch. We decided to look around for a new place to meet regularly by trying out different places and seeing how they work. The next coffee klatch will be held at the Coffee Bean And Tea Leaf on the corner of Hawthorne and Skypark on Wednesday, April 11 from 9 a.m. until noon, or until everyone leaves.



Our program chairperson can use some help. It is proving more difficult to find program speakers. If you have a suggestion of someone or a relevant speaker's bureau, please email Peggy Nugent at peggyanugent@gmail.com



Remember to upload your images for print or digital critiques NLT midnight the Saturday before the meeting for the critique.



The SBCC Banquet takes place again at the Sizzler on June 25, 2018, same place as last year: 2880 Sepulveda Blvd., Torrance. Set up is at 4:30PM for those who can help. Dinner 5:30 PM and Raffle and slide presentations at 6:30 PM. admission \$5 and raffle tickets will be for sale at the door. Questions? Bev bgatesped@aol.com or Steve ssnider4@verizon.net



As we approach the club yearend Banquet where awards are handed out it is imperative that members go to the club website and evaluate the pictures that have been submitted throughout the year. Let's be sure the deserving people get recognized! Questions? Bob rschlatter@sbcglobal.net



Also yearend signals the time to elect officers and fill committee slots for the coming club year. Please consider if you can step up for some responsibility. How hard can it be? Look at who is doing it now. 😊



Here is a note from Karen Schuenemann our excellent March program presenter,

A big thanks to the members of SBCC for inviting me to do the presentation. I really enjoy your group...it is active, engaging and so friendly to new people.

I would like to remind everyone that the \$100 discount to your members for my workshops will be available as follows:
Fall in the Tetons Nature and Wildlife Safari, September 16th-21st, 2018--
Regularly \$3500 and by attending the SBCC presentation, it is available until April 15 for \$3400

Bosque, January 13th-17th, 2019 Regularly \$1950 and discounted \$100 for registration by May 1, 2018

Three reasons to consider my workshops:

- 1) Reasonable and All Inclusive! INCLUDES Lodging, Food, Guiding, Workshop Transportation, Photo Expertise
- 2) SIZE: 4-7 photographers
- 3) Special Events Included i.e. Private Raptor Shoot in Bosque or i.e. One day Eco Tour trip, premier outfitter, in Tetons!

Visit WildernessAtHeart.com to find out more information and to sign up!



President's Message

Updated information on our forthcoming show at El Camino. A wonderful opportunity to get your work recognized.



“A Step Outside the Everyday“ 2018 Photography Exhibit El Camino College Schauerman Library May 2018

This year's exhibit will focus on the theme **“A Step Outside the Everyday “**. Our fellow club and committee member, Peggy Nugent, suggested the theme idea. Club member and current President Linda Detwiler Burner will curate this year's show.

The idea behind the theme is that the subject matter can encompass macro shots, abstract, creative, or simply unusual sights providing members with an opportunity to showcase their best works. As in the past, our shows have gathered a lot of favorable responses from the students, staff and the El Camino Community. Make sure the subject matter would be acceptable to a family audience; therefore, no offensive and or nudity images will be considered as part of this exhibition. The curator reserves the right to dismiss images if it does not line up with the theme. Also, keep in mind that some images will be presented on the wall as space allows and some will be in the cases. This is at the judgment call of the curator.

South Bay Camera Club members can submit and email up to **two jpeg images** (med res) (1st choice - 1_yourname_title.jpg; 2nd choice - 2_yourname_title.jpg) **along** with the **attached information form** to LindaDBPhotography@yahoo.com no later than **Sunday, April 15, 2018- Date has been extended.**

- Depending on the number of entries received; will determine if the secondary image will be included in the show. **NOTE:** The location of the second image may be placed in the display cases.
- You will be notified by email before the drop off of which images will be in the show.
- Size does matter; the size should not exceed the size of 20 x 30 in dimension overall including the frame with a matted print and or a metal print with no frame.
- Please keep to the basic National Geography guidelines for editing and printing.

Important Dates

Entry submittals &
Info Form Deadline: **By Sunday, April 15, 2018** –been extended an extra week
(April 8th original date)

Email Notification: emailed to: lindadbphotography@yahoo.com
Starting the week of April 16th, 2018
Artwork Drop Off: During the week of April 23rd between 10-4pm
Installation Day **April 30th at 4:30pm**

Show Start Date	Tuesday, May 1 st , 2018
Artist Reception	Friday, May 11 th from 5-7 pm
Artwork Pick Up	Starting Monday, June 4 th from the ECC Library Front Counter

Plan to drop off your “**ready to hang**” photograph(s) during the week of Monday, April 23 – Thursday, April 26, to the El Camino College Library lobby. Please go to the front counter to have your artwork checked in.

- “**Ready to hang**” is defined as having the appropriate hanging hardware on the back of your frame and in the correct position. There should be two metal eyelets on the back of your frame, approximately one to two inches from the top. The reason for this is due to the Library’s hanging system that uses nylon wire to hang from above. If the eyelets are further down on the frame, your images will lean forward and not present it very well.
- Any frames with anything else including saw tooth hanger will risk not being a part of the exhibit – at best – may be put in the cases if space is available.
- If you are in need of the hardware (2 eyelets with 2 screws per set) for your images, please contact me ahead of time and I will bring some to the meeting before you drop off your work at El Camino College. There will be a charge of 2.00 per set. It will be up to you to put them on your frame before drop off.
- Protect your artwork with bubble wrap and putting your work in a plastic bag (Aaron bros bag work great) with your name on it when transporting your artwork to the library. We ask that you do not put a lot of tape on it as it makes it very difficult to remove without ripping the wrap. Note – we cannot ensure that you will get your original packaging back. On installation day, all packaging materials, unless damages will be placed in a box and stored in the El Camino College Library closet until the end of the show – pick up day. Please see the schedule for drop off.
- Please make sure to pick up your artwork or make arrangement for someone to do so at the scheduled time from the library.

Artwork Labels - will be created for each artwork and will be attached to the wall.

- Each label will include the title of your piece, the year, your name along with information regarding how you took your image – F stops, shutter speed and what media you used to print with – glossy, metal etc.
- This will give the students and public an insight to how you created your masterpiece.
- All this information will be gathered from the information sheet you emailed me along with your submission.

Promotional Notecard – Due to the expense, we may not have postcards made but should have an electronic copy that you can share with your family and friends.

Be ready to Help - I will be calling on all exhibition participants to assist with this show in some shape and form, whether that is with the installation, promotion, or the reception – setup and clean up and end of the show duties.

Reception – Friday, May 11th

Invite your family and friends to join us for an Artist Reception.

We will be asking members to bring refreshments to share – like cookies, etc.

Pick up Date – Tentatively planned for the week of Monday, June 4th, from 11am – 4pm except Fridays.

- Emails and announcements with finalized information will be made ahead of time.

- Any packaging materials that were gathered on installation day will be available for you to use.
- If you are not able to pick up your artwork, please make arrangements with someone to do that for you.

2018 South Bay Camera Club Photography Exhibit Information Form

Please complete the entry form below and submit your jpegs (med res) to
LindaDBPhotography@yahoo.com no later than **Sunday, April 8, 2018**

	Phone Number	Email Address
	1- Image	2- Image
Title of your image		
Event, nature or location of image		
Year Taken		
Overall Size including Frame, print and mat – not to be more than 20 x30 including frame.		
Print Media i.e. metal print, glossy print		
Insurance Value The library is requesting this information. i.e. \$125.00		

It takes a village to raise a child!

2018 Exhibition Participant Volunteers Signup Sheet

If you ever have taken on a special event such as this, then you know that a lot of hard work and preparation goes along with it. Due to time constraint of both the library and myself, I am asking for your help and cooperation in assisting me with a smooth delivery, installation and take down for this exhibit.

We will be looking for participants to help out where needed – in three areas. 1) Promotion & Presentation, 2) Installation Day, and 3) Reception. The tasks at hand are listed below. Please indicate which area you would like to assist with. You are being asked to help with one area, but if you want to assist more – your help would be greatly appreciated.

Task: **1) Promotion & Presentation (2 folks at most needed)**
Assists with making up an electronic postcard to sent out to the club and members.

