

## **May 2015**

www.sbccphoto.org

A great resource!

The South Bay Camera Club is a non-profit social club providing for its members activities involving photography and continuing education in all types of photographic techniques. Regular meetings are held on the 2nd and 4th Monday of each month (unless otherwise noted) at the Zamperini Field (Torrance Airport) Administration Building Meeting Room, 3301 Airport Drive, at 7 P.M.

President: Don Sandersfeld (310-683-9275, SanderDL@att.net); Vice President: Phyllis Appel (310-376-1481, phylljerr@verizon.net); Treasurer: Chuck Greenwood (310-641-1178, musicachuck@sbcglobal.net); Secretary: Mike Calabrese (310-546-2118, mjc1944@gmail.com). News & Views Editor: Pete Beer (310-377-3431, pbeer2@cox.net).

Mailing address: South Bay Camera Club, P.O. Box 1213, Torrance, CA, 90505.

Web site: www.sbccphoto.org

**SERVING THE SOUTH BAY SINCE 1944** 

EVENT SCHEDULE: All regular meetings are held at 7 PM at the Torrance Airport (Zamperini Field) Meeting Room, unless otherwise noted. Other events are scheduled as indicated.

May 11	7 PM	Scavenger Hunt Results	Robin Young (entries due at the previous meeting) Announcement of current officer candidates and call for additional candidates
May 18	7 PM	Board Meeting	Don's place
Мау	25		Memorial Day Holiday, no meeting
Jun 8	7 PM	Show your stuff	Those with stuff to show- Exhibitionists? New officer election night
Jun 22	ТВА	SBCC Banquet	New SBCC officers announcement and additional Fun and frivolity
			No meetings in July

The SBCC Coffee Klatch gets together every second Wednesday of the month at the Catalina Coffee Company from 9a.m. to about noon, even when the club is dark. We have coffee, pastries, breakfast, etc. Anyone is welcome. Any topics of discussion are also welcome. Why, sometimes we even talk about photography. So come join us. Its lots of fun!



Bob Schlatter has graciously accepted the much needed position of Awards Chairperson.

Every year the SBCC has an election for the club officer positions. The election is held at the last meeting before the banquet (June 8). Anyone interested in being a candidate for these positions should send an email to Don at <a href="mailto:Sanderd@att.net">Sanderd@att.net</a>. The candidates will be announced at the May 11 meeting. The positions are president, vice president, secretary, and treasurer. If you are interested in one of these positions please respond to the email address above.

The next SBCC day photo trip will be to Barnsdall Park on Tuesday, June 2. 18 members have already signed up. If you would like to sign up you can email Harry Korn at <a href="mailto:hdkornphotos@gmail.com">hdkornphotos@gmail.com</a>. He will also have the signup sheet at the meeting on May 11.

The digital and print voting season will end at midnight on Saturday, May 30th so that winners can be recognized at the June banquet.

SBCC member, Emily Sandersfeld is coordinating with El Camino Junior College for the SBCC Photo Exhibition. Currently, SBCC is scheduled to present during the months of August/September 2015 and 2016. More information will be forthcoming.

Slide shows for the June banquet are due no later than the June 8 meeting. See David Carriere <a href="mailto:davidcarriere@frontier.com">davidcarriere@frontier.com</a> for more information

Here are some informational links that may be of interest.

## **Upcoming Photography Exhibit at Bowers Museum in Santa Ana**

## ADAMS, CURTIS AND WESTON: PHOTOGRAPHERS OF THE AMERICAN WEST



May 16, 2015 - November 29, 2015

The lure of the American West has entranced many throughout the course of

history. Ansel Adams, Edward S. Curtis and Edward Weston were held captive by its promise, beauty and peril. *Adams, Curtis and Weston: Photographers of the American West* documents the changing landscape of the west and the art of photography through time as well as through the lenses of three of the most celebrated 20th century American photographers *Image Credit: The Apache, c. 1907, Edward S. Curtis* More information available at <a href="http://www.bowers.org/">http://www.bowers.org/</a>

## Westways Photo Contest open to members of the Automobile Club of Southern California

Submit your best photo of California's natural beauty, colourful wildlife, and/or iconic qualities by midnight PDT May 31, 2015 for prizes ranging from a trip to Hawaii to gift cards to the Hard Rock Café San Diego, and publication in the October 2015 issue of Westways. See contest rules at: <a href="https://www.omnicontests4.com/entrantquick-register.aspx?comp\_id=58A2A152-7F9E-4ED1-A1C9-">https://www.omnicontests4.com/entrantquick-register.aspx?comp\_id=58A2A152-7F9E-4ED1-A1C9-</a>



"And this light here lets you know when the camera is obsolete."